





















## Agenda Item

**Meeting Date:** 9/16/2024

**Agenda Item Title/Topic:** Public Expression

**Type of Item:**  Consent       Action       Information

**Main Points:**

The Board of Education agenda has been made available to the public for review. Citizens wishing to speak before the Board about an agenda item or other topic may do so during Public Expression.

**Fiscal Implications:**

None

**Recommendation:**

The Board of Education will establish time (30 minutes) at the beginning of the regular monthly meeting for Public Expression. Any citizen not heard during this time may be heard at the end of the business session.

**Policy Implications:**

None

**Strategic Goal Alignment:**

Goal 1. Every student will graduate prepared for post-secondary opportunities.

**Submitted by:** Todd Hagans, Chief Communications Officer

**Department:** Communications/Public Information (Superintendent's Office)











**Adjournment**

All business having been conducted, Motion to adjourn was made by Mr. Josh Crisp; seconded by Mr. Lee Dedmon motion carried unanimously. (9-0)

The Board Meeting adjourned at 6:54 p.m.

Approved:

\_\_\_\_\_  
Jeff K. Ramsey, Chairman  
[Corporate Seal]

\_\_\_\_\_  
Morgen A. Houchard, Secretary

Date Approved: \_\_\_\_\_



## Agenda Item

**Meeting Date:** 9/16/2024

**Agenda Item Title/Topic:** Operations Committee Report

**Type of Item:**  Consent       Action       Information

**Main Points:**

The Gaston County Board of Education's Operations Committee meets regularly to discuss operations-related projects and issues. Brent Moore is chair of the committee and members are Dot Cherry, Lee Dedmon and A.M. Stephens III. The Committee met on September 9, 2024. A report of the Operations Committee's actions and discussions will be made at the Board meeting by a member of the Committee.

**Fiscal Implications:**

None

**Recommendation:**

None

**Policy Implications:**

The Board will be informed of Operations Committee discussions and information.

**Strategic Goal Alignment:**

Other: Policy or Gen Statute. See above.

**Submitted by:** Gary F. Hoskins, CFO and  
Associate Superintendent

**Department:** Finance











**Gaston County Schools  
Changes in Appropriations**

**2024-2025 Budget Resolution - August  
Transfers Between Functions**

**State Public School Fund**

Function	Description	Expense Increase	Expense Decrease
51000	Regular Instructional Services		6,117
52000	Special Population Services		273,983
53000	Alternative Programs and Services		10,296
58000	School-Based Support Services	274,399	
63000	Alternative Programs and Services - Support and Development Services		2,462
65000	Operational Support Services	3,679	
72000	Nutrition Services	14,780	
		292,858	292,858

Explanation: These transfers adjust budgeted amounts per requests from fund managers/principals.





















































































